| please fill out the top por kept confidential and is | rtion of this form, and comple | ete the bottom portion with the ompany and the Board of Dir | If you are an owner and live off-site, occupant's information. This form will be rectors for the association's records, |  |
|--|--------------------------------|---|---|--|
| Name(s) to be on Acco                                | ount:                          |   |   |  |
| Association Address:                                 |                                |   |   |  |
| •  | City:                          | State:  | Zip Code:   |  |
| Mailing Address: (If d                               | lifferent from above)          |   |   |  |
| City:  |                                | State:  | Zip Code:   |  |
| Home/Cell Phone #:                                   |                                | Home/Cell Phon  | Home/Cell Phone #:  |  |
| Email Address(s):                                    |                                |   |   |  |
| *** Would  | d you like to receive Asso     | ociation mailings & update                                  | s via email? YES 🗆 ***  |  |
| Place(s) of Employment:                              |                                | Work Phone No:  |   |  |
| Place(s) of Employment:                              |                                | Work Phone No:  |   |  |
| Person(s) to contact in                              | case of an emergency:          |   |   |  |
| Phone #s:  |                                |   |   |  |
| Winter Address:                                      |                                |   |   |  |
|  |                                | ct Keller when winter address begins and ends each year)    |   |  |
| •  | City:                          | State:  | Zip Code:   |  |
| Vehicles:  |                                |   |   |  |
| Make   | Model                          | Year  | Plate #   |  |
| Make   | Model                          | Year  | Plate #   |  |
|  |                                |   |   |  |
|  |                                | Home/Cell Phone #:  |   |  |
| Vehicles:  |                                |   |   |  |
| Make   | Model                          | Year  | Plate #   |  |
| Make   | Model                          | Year  | Plate #   |  |

**GREENHAVEN** 

DATE: \_\_\_\_\_